



The St. Joseph County Conservation & Sportsman Club, Inc.

23640 Featherstone Rd, PO Box 339, Sturgis, MI 49091

Telephone (269) 467-7128

Home Page: <http://www.conservationclub.net>



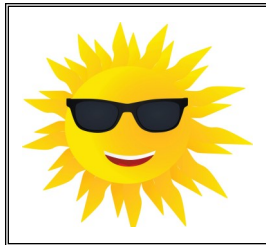
Volume Seventy-three, Issue 8

August 2020

Meeting

Notes

- **Membership Meeting**
7 PM Monday, Sept 14
- Board Meeting 7 PM
Monday, August 31



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SCTP Team Goes to Nationals



The Club's youth Trap Team, St. Joseph County SCTP Straight Shooters, sent 13 youth trap athletes to the 2-day National Trap Shooting Championship competition held July 17-18 in Marengo Ohio. The team shot at 200 clay targets over the 2 days. There were a total of 1,523 student athletes competing in this 200-target event. Our mixed Varsity/Junior Varsity "Open Division" Squad com-

posed of **Luke Carpenter, Carter Bugajski, Price Collins, Bradyn LaRoy, and Adam Baker**, placed 14th out of 140 Open Division squads nationally. This placed them in the top 10% of teams in this "mixed" classification division. Our other 2 squads were incomplete having only 4 on a squad (*normally* 5) and their rankings were understandably lower in this open class. Our Collegiate team, **Matt Davis** and **Taya Bower**, placed 13th of 46 college teams with only 2 shooters (vs 5) in the division. **Davis** was our team's top shooter shooting 195/200, which placed him 96/1523 overall (top 6% nationally). Other teammates competing, with many shooting their personal bests, were **Emmitt Carpenter, Jovey LaRoy, Kallista Sayer, Vincent Jines**, plus **Caden Fritts** and **Carter Royce** who just joined our team this year. **Price Collins** was also new to the team this year. Remaining team members **Jaxson Krontz** and **JP Fritz** could not go to Nationals this year.

DTI Urban and Women's Defensive Classes

If you haven't already signed up, there may be time to do so for one of the two Defense Training International, Inc. (DTI) classes scheduled for August 8 & 9. There currently are several openings for the rifle class. These classes by John Farnam, and his wife Vicki, are internationally well known and are un-paralleled in excellence for self-defense training.

The 2 classes set for August 8 and 9 at our club are:

- DTI Urban Rifle, Sturgis, MI
- DTI Women's Defensive Handgun, Sturgis, MI

Please go to their website (below) to check them out and to register. You may contact Jeff Brazo (269-689-0200) for any questions as well.

DTI Website: <https://defense-training.com/schedule/>

Cowboy Corner

Hidden Valley Cowboys June 21 Shoot Report

We had 24 shooters on Father's Day, 2 new shooters to the Valley: **Boss Outlaw** and **Knuckle Buster**. Welcome, we hope you had a good time! We had 3 Clean shooters today **Cayuse Jack**, **Rover**, and **Money Bags Mathias**. Well Done! We received a lot of positive comments on the new road into our Cowboy Town, this is a work in progress so more to come. We have a great posse that helps set up on the Sunday before our shoot thank you **Mike**, **Triple Threat**, **Stubby**, **Ya Big Tree** and my son **Michael**. This was our first shoot of the year and my first shoot as Match Director. The Match went off with no hitches however I did have some problems in Scoring. Match Final Overall Scores were correct, print out was incomplete. I fixed the error later at home and posted updated print out. Our next shoot was July 19, 2020.

See July's report below.

Johnny Rebel

574-349-3764



Defensive Handgun 101, 102, and 103 Classes

The Defensive Handgun 101, 102, & 103 series classes are being held this month on **AUGUST 3, 10, and 17**, respectively. These classes allow people with CPL, or at least CPL training, to learn skills appropriate to carrying in public. Additionally, a **Carbine defensive class is scheduled for August 24**.

These classes are all range time, developing skills in holstering, moving and shooting, and engaging multiple targets. These classes are listed as DH101, DH102, and DH103 on the calendar, with the intention of taking them in order.

If interested, please contact Jeff Brazo for more information on any of these Classes or to register, 269-689-0200.

August 16 ATA BIG 50 Trap Shoot

We do have one more BIG 50 ATA shoot scheduled and its set for August 16. A BIG 50 is only 50 targets instead of the usual 100. We plan on shooting Singles (16-yard) targets, but Handicap and Doubles are available if we have at least 3 shooters interested in shooting each one. Fees are reduced for BIG 50's and open non-registered shooters can shoot on same squads, just their targets aren't registered with the ATA. Open shooting is concurrent with the BIG 50. Contact 269-483-6803 for more information on BIG 50's.

August 23 ATA Shoot: Last Chance Doubles & More

Our next full ATA trap shoot is set for Sunday, August 23. This is a Doubles marathon of up to 500 Doubles, with a concurrent 100-Singles Event followed by a 100-Handicap Event. Breakfast and lunch are planned as take-out, the same as June's shoot. We will again be registering via the outside window openings. Clubhouse use is limited and masks must be worn inside per the MI Governor's executive orders. This is the last chance to get your targets in at our club for the 2020 ATA Year. October 11 and November 22 are the remaining ATA shoots this calendar year and count for the ATA 2021 target year. For more info, or to pre-squad for any of these shoots, contact 269-483-6803.

Hidden Valley Cowboys July 19 Shoot Report

The Valley had 30 shooters come out this July Sunday, 9 new shooters to the Valley, **Snuffy John**, **Digger**, **MoBetta**, **Big Iron Bohannon**, **Little Iron Lucille**, **Coyote Cam**, **Jasper Stone**, **Wild I**, and **Tin Tin**. Welcome, we enjoyed shooting with you and hope you had a good time! It was a pleasure to see so many of my Cowboy/Cowgirl friends travel so far north to shoot with us. Thank you and hope to see you at the Valley again. One of our new Valley shooters was **Wild I**, he is one of the Cimarron Young Guns recipients for 2020. What a fantastic young man, looking forward to seeing him represent the future of our sport. We had a Buckaroo shooter **Tin Tin**, he did a great job and is a pleasure to shoot with. This match we had 2 Clean shooters, **Coyote Cam** and **Saulk Valley Stubby**, Congratulations! I have a great posse that helps set up on the Sunday before our shoot thank you, **Mike**, **Triple Threat**, **Stubby**, **Ya Big Tree**, **Tommy Two Fingers**, and **Ka Adik Krista**. Our next shoot will be August 16, 2020. Registration opens at 8:15 AM, side shoots start at 8:30 AM, and the mandatory safety meeting starts at 9:45 AM, preceding the main match.

Submitted by Johnny Rebel 574-349-3764, Match Director

UPCOMING EVENTS

Aug 2: CPL in Skeet Room
 Aug 3: Defensive Handgun 101
 Aug 8-9: DTI Urban Rifle Class
 Aug 8-9: DTI Women's Handgun
 Aug 8: NRL22 (Rifle Range)
 Aug 8: CPL Class
 Aug 10: Defensive Handgun 102
 Aug 15: IDPA
 Aug 16: Trap BIG 50
 Aug 16: Cowboy Action
 Aug 16: Carbine Match
 Aug 17: Defensive Handgun 103
 Aug 23: ATA Shoot
 Aug 29-30: Fortress Defense-IDPA
 Aug 31: Board Meeting 7pm

REMEMBER: EYE AND EAR PROTECTION IS REQUIRED ON ALL RANGES

ALSO: THE FRONT GATE IS TO BE LOCKED BEHIND YOU WHEN ENTERING OR LEAVING, EXCEPT FOR ORGANIZED ACTIVITY TIMES

Financial News: For the month of June balance on hand was \$77,872.62 in checking and \$20,688.21 in pre-paid dues CD, \$78,521.33 in the Emergency CD Fund, \$3,939.10 raffle fund, PayPal \$8,976.81 and the Wink CD of \$28,064.62

Membership Status: As of June we had a total of 814 paid member households. If you have changed your address or know of someone who is not getting their newsletter, call 269-341-5930 and leave message and corrected info.

Lost and Found

Contact **Leslie York** at 483-6803 and we will help!

OFFICERS

President	Jeff Brazo	651-9076
Vice President	Mike Philley	(574) 202-0641
Executive Secretary	Kathy Crandall	341-5930
Treasurer	Laura Decker	384-9191
Recording Secretary	Leslie York	483-6803

BOARD OF DIRECTORS

District #1	Kathy Book	659-4056
	Paul Hassenger	651-8447
District #2	Mark Speicher	(574) 361-5847
	Bill Thompson	279-7737
District #3	Benson Baumeister	221-0288
	Randy Crandall	808-6730
District #4	Nancy Lawrence	651-1700
	Pete Davis	651-1388
Dir. At Large	Tom Whitford	432-4070

COMMITTEES AND CHAIRMEN

Membership Activities		
Newsletter/Website	Leslie York	483-6803
Advertising (Newsletter)	Jim Perlberg	(313) 310-4897
Public Relations	Jim Perlberg	(313) 310-4897
NRA Recruiter	Leslie York	483-6803
MUCC Region 7	Allen Kasdorf	651-7086

Administrative Activities		
Finance	Laura Decker	384-9191
Nominating	Kathy Crandall	341-5930
Calendar of Events	Leslie York	483-6803
Hunter Education	Jeff Brazo	651-9076
CPL Instruction	Jeff Brazo	651-9076

Fund Raising Activities		
Fair Sign-up	Nancy Lawrence	651-1700

Weekly / League Activities		
Trap/Skeet – Sunday	Larry & Leslie York	483-6803
Trap – Tues	Bill Thompson	279-7737
Skeet – Tues	Ramze Idriss	503-0404
5 Stand Sporting Clays	Larry & Leslie York	483-6803
Archery	Larry Murray	659-6005
Cowboy Action	John Daniels	(574) 349-3764
IDPA Defensive Pistol	Mike Philley	(574) 202-0641
Combat Carbine	Jay Baker	278-9553
Lower Range	Andy Rockwell	(260) 668-9317
Youth SCTP Shotgun	Leslie York	483-6803
Youth SASP Pistol Rifle	Mark Griffin	358-5643
Youth 4-H	Nelson Schug	(248) 379-8654

Executive Secretary: Kathy Crandall
PO Box 339
Sturgis, MI 49091
269-341-5930

All area code 269 unless noted

Club Websites and Facebook Sites

WEB PAGE: <http://www.conservationclub.net>

IDPA: www.facebook.com/stjoecoconservationclubidpa/

Trap/skeet: www.facebook.com/stjoecountytrapandskeet/

Youth Trap: www.facebook.com/stjoecountystraightshootertrap/

Membership Meetings: Mar, Jun, Sept, Dec

New Memberships — June

John L Albert
Tarryn B Albright
Scott Baker
Jon Beland
Brian Scott Boerman
Steven Brandenburger
Greg Criswell
Alfred James Dacey IV
Jeremy David Garl
Chad C Garrison
Steven David Gates
Kurt A Hilt
Robert Charles Leist
Paul Edward Miller
Matthew Alexander Moses
Jakob Rowe
Dawn M Schwemer
John Edwin Steele
Rick Torres
Tim Tucker
Joseph Varga
Joel Weeks

Kalamazoo, MI
Three Rivers, MI
White Pigeon, MI
Sturgis, MI
Marcellus, MI
Oak Lawn, IL
Three Rivers, MI
Mendon, MI
Burr Oak, MI
Portage, MI
White Pigeon, MI
Sturgis, MI
Sturgis, MI
Sturgis, MI
White Pigeon, MI
Sturgis, MI
Three Rivers, MI
Sturgis, MI
Granger, IN
Three Rivers, MI
Sturgis, MI
Battle Creek, MI

REMINDER: Please Refer to the on-line Calendar for up-to-date information on Club activities and cancelations or contact the Activity or Range Director. Due to the ongoing fluid nature of the COVID-19 planned activities may change with very short notice. Masks are required indoors at the club by Governor's orders. Please stay Safe!

MUCC Conservation Pledge

I give my pledge as an American
to save and faithfully defend from waste, the natural resources of my country
- its air, soil, and minerals,
its forests, waters, and wildlife.



Officers, Directors, E-mail Listings

Jeff Brazo (President)	pm2brazo@frontier.com
John Daniels (Cowboy Action)	johndaniels@imcaa.com
Kathy Crandall (Exec-Sec)	kmcrandall952@gmail.com
Randy Crandall (Dist 3 Director)	kmc52ran@aol.com
Pete Davis (Dist 4 Director)	pdavis@fillmoreeq.com
Benson Baumeister (Dist #3 Director)	bbaumeister92@gmail.com
Mark Griffin (SASP Director)	ffgrif@charter.net
Laura Decker (Treasurer)	culligan1@charter.net
Jim Perlberg (Pub Relations)	gunslinger6@me.com
Allen Kasdorf (MUCC)	allenkasdorf@gmail.com
Gary Kondek (.22 Shoots)	gary.kondek@yahoo.com
Nancy Lawrence (Dist 4 Director)	jlawrence1700@charter.net
Paul Hassenger (Dist 1 Director)	phassenger@yahoo.com
Larry Murray (Archery)	info@lostonationarchery.com
Mike Philley (Vice Pres. & IDPA)	mphilley60@gmail.com
Andy Rockwell (Lower Range Dir)	zrock4365@hotmail.com
Bill Thompson (Dist #2 Director)	sparkyv96@yahoo.com
Larry York (Trap, Skeet, 5 Stand)	larry.york54@gmail.com
Leslie York (Rec. Sec, ATA, Calen/Web)	trapgeek2010@gmail.com
Newsletter Editor (Leslie York)	conservationclubeditor@gmail.com

Dist #1: Townships of Flowerfield, Park, Fabius & Lockport
Dist #2: Townships of Mendon, Leonidas, Nottawa & Colon
Dist #3: TWP of Constantine, Florence, Mottville & White Pigeon
Dist #4: Twps of Sherman, Burr Oak, Sturgis & Fawn River
AT LARGE: Areas outside of St Joseph County

St. Joseph Co. Conservation
& Sportsman Club, Inc.
PO Box 339
Sturgis, MI 49091

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The Second Amendment

*A well regulated militia, being necessary to the
security of a free state, the right of the people to
keep and bear arms, shall not be infringed.*

PLEASE NOTICE

The St Joseph County Conservation & Sportsman Club, Inc., has a 501(c)(4) tax-exempt organization status. Under this rule, donations to the club are **not** deductible on your individual taxes as charitable contributions.

APPLICATION FOR NRA MEMBERSHIP

Membership in the NRA obtained through our club benefits us in that the NRA returns part of your fee to us, and benefits you because you pay a reduced membership fee because of belonging to a member club.

☐ **Renew** my NRA membership: NRA member # _____

☐ **New Member**, please sign me up as a new NRA member:

Name: _____

Address: _____

City, State, Zip _____

Phone: _____ E-Mail: _____

Birthdate: _____

Club Rate: \$30 per year, make check payable to NRA: \$ _____

Magazine Choice: (circle one):

America's 1st Freedom American Hunter American Rifleman Shooting Illustrated

Mail to: Leslie J York, club NRA recruiter
17101 Tomahawk Trail
White Pigeon, MI 49099

APPLICATION FOR MEMBERSHIP

ST JOSEPH COUNTY CONSERVATION AND SPORTSMAN CLUB Inc.

I respectfully apply for membership in the St. Joseph County Conservation and Sportsman Club, Inc. I certify that by signing this application I am a person 18 Years of age or older, who accepts the Purposes and Objectives of the Corporation and agrees to promote the same, and has complied with the requisites of membership as provided in these Bylaws. I further give my pledge as an American to save and faithfully to defend from waste the natural resources of my country; its air, soil, minerals, forest, water and its wildlife. I understand that to become eligible to join, I must be recommended by a club member in good standing, or personally inform the Board of Directors why I wish to be a member. (please, print clearly)

Full Name _____ Birth Date _____

_____ Check if spouse desires a membership Card (Add \$5 for this second gate card)

Spouse _____ Birth Date _____

Address _____ Phone # _____

City _____ State _____ Zip _____

Email Address (Print) _____

Recommended By _____

New member application: _____ Renewal application: _____

Interest: Archery _____ Trap _____ Skeet _____ Sporting Clays _____ Rifle _____ Pistol _____ Black Powder _____ Cowboy Action _____ IDPA _____ Conservation _____ Youth Shoot Sports _____

Fee: \$100 new member* / \$75 renewal for family membership, \$5 for additional Gate Card (one card is already included) *Application Fee of \$25 for New Members only.

Amount enclosed \$ _____

Signature _____ Date _____

Mail application and Check to:

St. Joseph County Conservation
& Sportsman Club
C/O Kathy Crandall
P.O. Box 339
Sturgis MI 49091

Membership subject to the approval of the Board of Directors at the next Board meeting. After Board Approval New Member Information Packages are handed out at the mandatory New Member Orientation, to be scheduled within 30-days. Club Newsletters should start within 60 days.