



The St. Joseph County Conservation & Sportsman Club, Inc.

23640 Featherstone Rd, PO Box 339, Sturgis, MI 49091

Telephone (269) 467-7128

Home Page: <http://www.conservationclub.net>



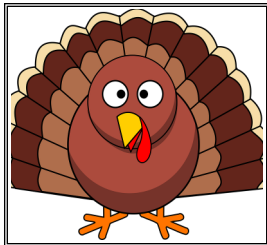
Volume Seventy-three, Issue 11

November 2020

Meeting

Notes

- **Membership Meeting**
7 PM Monday, Dec 14
- Board Meeting 7 PM
Monday, November 30



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National Trapshooting Day Results



Sunday, October 11 had 28 shooters come out and enjoy the beautiful and partly sunny, but a bit windy, October day for the **National Trapshooting Day (NTD) ATA** Trap Shoot where Shamrock Leather shooting merchandise were the trophy prizes. **Jason Marzette** (pictured left) was the "High Over All" winner with a combined score of 277/300. **Marzette** also took the Singles Champion with his 99/100 beating out Dennis Doebling with the same score as Doebling opted to take the Vet Trophy. **Andrew Luykx** (right) took the Handicap Champion spot outright shooting 95/100. **Jason Marzette** also took the Doubles Champion outright shooting 95/100 and was a repeat winner from last year in this event. Various other trophies were awarded and a great day was had by all.

A big Thank You goes out to all of our score keepers (**Kathy Crandall, Pete Davis, Jim Perlberg, Erin Zablocki, and Larry York**), target loaders and range helpers (**Roy Rawlinson, Justin Coon, and Walt Zablocki**), and kitchen help (**Anne Davis and Julie Jines**). Also thank you to the guys that helped set up and take down the tents, chairs and tables we set up outside and all the shooters that can from MI, IN, and OH. We couldn't do this without all of you! *By Leslie York*

Trevathan Wins 2020 Shotgun "Ironman"



On Sunday, October 4, we held the Third Annual "Shotgun Ironman" competition following a lunch. This event was composed of 1 round of 16-yard trap, 1 round of skeet, 1 round of 5-Stand Sporting Clays, and new this year, 1 round of wobble trap for a total of 100 targets. The best total combined score won the Title of 2020 Shotgun Ironman. A total of 13 people came out and competed. This year's Champion was once again **Jody Trevathan** who hit an amazing 88/100 targets. **Trevathan** drove up from his new home in southern Indiana to defend his title from last year! Congratulations!

Cowboy Corner

Hidden Valley Cowboys Sept 20 Shoot Report

We had a wet start Sunday morning, the rain did stop and we able to complete our last match of the season. Ladies shot for free, lunch was free for all and we shot 6 stages, this was a fun match and we will do this again next year!

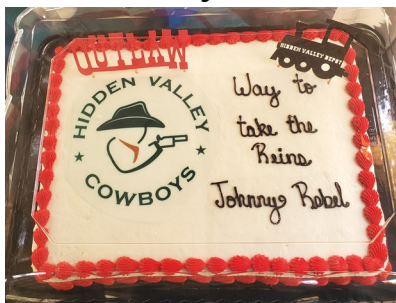
The Valley had 37 shooters, 6 new shooters to the Valley, Anvil Adam, Indiana Jules, Ace Derringer, Hoosier Mack, Stroud, Pretty Lil Peedy. Welcome, we enjoyed shooting with you and hope to see you back again. We had 2 Clean shooters, Dublin Raider, Rover, Congratulations! We also celebrated 3 Birthdays on Sunday, Bristol Buck, Tin Tin, and Indiana Jules, Happy Birthday! Krista and Tommy did a fantastic job with our lunch, Lasagna, garlic bread, salad and the cake was fantastic. I have a great posse that helps set up on the Sunday before our shoot thank you, Mike, Triple Threat, Stubby, Ya Big Tree, Tommy Two Fingers, and Ka Adik Krista.

I would like to thank everyone who came out and shot with us this year, see yah next season! Join us for our first shoot of the season on April 18, 2021. Registration opens at 8:15 AM, side Match's start at 8:30 AM, and the mandatory safety meeting starts at 9:45 AM, preceding the main match.

Johnny Rebel
574-349-3764



Cowboy Cake!



End O' Winter ATA Shoot – November 11

Our next (and last) full program 2020 ATA trap shoot is set for Sunday, November 22. This is our **"Rescheduled" March ATA "End O' Winter" Shoot** that had to be cancelled due to the virus pandemic in March. This shoot has 18 trophies for the winners of the various events. Covid 19 rules will be followed. A breakfast and lunch are planned as "Take Out", buffet style. We do plan on using the Clubhouse due to the colder temperature, therefore masks while in the clubhouse are required.

It is a 3-Event shoot with a 100-Singles Event followed by 100 Handicap and 100 Doubles targets events. You can shoot 1 event, 2 events, or all three. There is a High Over All winner for the best combined score of these 3 events.

Please renew your ATA membership for the 2020-2021 ATA year that started in September or you may do so at this shoot if you haven't already renewed.

2 BOD Openings & Bylaw Committee Requests

There are 2 openings on the Board of Directors for the 2021 elections in March. The officer positions of **Treasurer** and **Vice President** are open as our existing officers (Laura Decker, Mike Philley) are not re-running for those positions. If you are interested in running for either of these positions, or any other BOD positions, please contact Kathy Crandall (269-341-5930) to get your name on the ballot.

Also, If you have any suggestions for changes to the Club bylaws, please submit them in writing to Jim Perlberg (gunslinger6@me.com) before the **December membership meeting** for review by the bylaw committee. Any club member can suggest changes to them. These suggestions will be reviewed by the Bylaw Committee to check for conflicts with other parts of the bylaws prior to submitting them to the membership for approval.

Thank You to Barn Clean Up Volunteers!



A GREAT BIG Thank You goes out to the dedicated volunteers who came out to clean up the barn and organize it so we can find stuff. Thanks to Jim Perlberg who organized this event, helped clean the barn, and cooked us lunch! Also thank you to Randy and Kathy Crandall, Larry and Leslie York, Paul Hassenger, Steve Gates, Brian Philley, Mike Philley, and Fred, who's last name I just can't remember (*I'm really sorry*).

UPCOMING EVENTS

- Nov 1: BIG 50 & Trap League
- Nov 8: BIG 50 & Trap League
- Nov 14: CPL Class
- Nov 15: BIG 50 & Trap League
- Nov 22: **ATA Trap Shoot (no Skeet)**
- Nov 29: BIG 50 & Trap League
- Nov 30: Board Meeting 7pm



REMEMBER: EYE AND EAR PROTECTION IS REQUIRED ON ALL RANGES

ALSO: THE FRONT GATE IS TO BE LOCKED BEHIND YOU WHEN ENTERING OR LEAVING, EXCEPT FOR ORGANIZED ACTIVITY TIMES

Financial News: For the month of Sept balance on hand was \$ 79,353.31 in checking and \$ 20,711.42 in pre-paid dues CD, \$ 78,736.67 in the Emergency CD Fund, \$ 3,940.11 raffle fund, PayPal \$ 576.44 and the Wink CD of \$ 28,089.38

Membership Status: As of August we had a total of 859 paid member households. If you have changed your address or know of someone who is not getting their newsletter, call 269-341-5930 and leave message and corrected info.

Lost and Found

Contact Leslie York at 483-6803 and we will help!

OFFICERS

President	Jeff Brazo	651-9076
Vice President	Mike Philley	(574) 202-0641
Executive Secretary	Kathy Crandall	341-5930
Treasurer	Laura Decker	384-9191
Recording Secretary	Leslie York	483-6803

BOARD OF DIRECTORS

District #1	Kathy Book	659-4056
	Paul Hassenger	651-8447
District #2	Mark Speicher	(574) 361-5847
	Bill Thompson	279-7737
District #3	Benson Baumeister	221-0288
	Randy Crandall	808-6730
District #4	Nancy Lawrence	651-1700
	Pete Davis	651-1388
Dir. At Large	Tom Whitford	432-4070

COMMITTEES AND CHAIRMEN

Membership Activities		
Newsletter/Website	Leslie York	483-6803
Advertising (Newsletter)	Jim Perlberg	(313) 310-4897
Public Relations	Jim Perlberg	(313) 310-4897
NRA Recruiter	Leslie York	483-6803
MUCC Region 7	Allen Kasdorf	651-7086

Administrative Activities		
Finance	Laura Decker	384-9191
Nominating	Kathy Crandall	341-5930
Calendar of Events	Leslie York	483-6803
Hunter Education	Jeff Brazo	651-9076
CPL Instruction	Jeff Brazo	651-9076

Fund Raising Activities		
Fair Sign-up	Nancy Lawrence	651-1700

Weekly / League Activities		
Trap/Skeet – Sunday	Larry & Leslie York	483-6803
Trap – Tues	Bill Thompson	279-7737
Skeet – Tues	Ramze Idriss	503-0404
5 Stand Sporting Clays	Larry & Leslie York	483-6803
Archery	Larry Murray	659-6005
Cowboy Action	John Daniels	(574) 349-3764
IDPA Defensive Pistol	Mike Philley	(574) 202-0641
Combat Carbine	Jay Baker	278-9553
Lower Range	Andy Rockwell	(260) 668-9317
Youth SCTP Shotgun	Leslie York	483-6803
Youth SASP Pistol Rifle	Mark Griffin	358-5643
Youth 4-H	Nelson Schug	(248) 379-8654

Executive Secretary: Kathy Crandall
PO Box 339
Sturgis, MI 49091
269-341-5930

All area code 269 unless noted

Club Websites and Facebook Sites

WEB PAGE: <http://www.conservationclub.net>

IDPA: www.facebook.com/stjoecoconservationclubidpa/

Trap/skeet: www.facebook.com/stjoecountytrapandskeet/

Youth Trap: www.facebook.com/stjoecountystraightshootertrap/

Membership Meetings: Mar, Jun, Sept, Dec

New Memberships — September

Ed Dinsmore
Carter Goodson
Bradley Devon Johnson
Robert Livingstone
Todd Miller
Rocky Miller
Joel Moore
James Allen Parker
Antonio Reyes-Camargo
James Joseph Sharnas
Michael Webber

Sturgis, MI
Elkhart, IN
White Pigeon, MI
Sturgis, MI
Howe, IN
Wolcottville, IN
Three Rivers, MI
White Pigeon, MI
Sturgis, MI
Sturgis, MI
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MUCC Conservation Pledge

**I give my pledge as an American
to save and faithfully defend from waste,
the natural resources of my country
- its air, soil, and minerals,
its forests, waters, and wildlife.**



REMINDER: Please Refer to the on-line Calendar for up-to-date information on Club activities and cancelations or contact the Activity or Range Director. Due to the ongoing fluid nature of the COVID-19 planned activities may change with very short notice. Masks are required indoors at the club by Governor's orders. Please stay Safe!

Officers, Directors, E-mail Listings

Jeff Brazo (President) pm2brazo@frontier.com
John Daniels (Cowboy Action) johndaniels@imcaa.com
Kathy Crandall (Exec-Sec) kmcrandall952@gmail.com
Randy Crandall (Dist 3 Director) kmc52ran@aol.com
Pete Davis (Dist 4 Director) pdavis@fillmoreeq.com
Benson Baumeister (Dist #3 Director) bbaumeister92@gmail.com
Mark Griffin (SASP Director) ffgrif@charter.net
Laura Decker (Treasurer) culligan1@charter.net
Jim Perlberg (Pub Relations) gunslinger6@me.com
Allen Kasdorf (MUCC) allenkasdorf@gmail.com
Gary Kondek (.22 Shoots) gary.kondek@yahoo.com
Nancy Lawrence (Dist 4 Director) jlawrence1700@charter.net
Paul Hassenger (Dist 1 Director) phassenger@yahoo.com
Larry Murray (Archery) info@lostonarchery.com
Mike Philley (Vice Pres. & IDPA) mphilley60@gmail.com
Andy Rockwell (Lower Range Dir) zrock4365@hotmail.com
Bill Thompson (Dist #2 Director) sparkyv96@yahoo.com
Larry York (Trap, Skeet, 5 Stand) larry.york54@gmail.com
Leslie York (Rec. Sec, ATA, Calen/Web) trapgeek2010@gmail.com
Newsletter Editor (Leslie York) conservationclubeditor@gmail.com

Dist #1: Townships of Flowerfield, Park, Fabius & Lockport
Dist #2: Townships of Mendon, Leonidas, Nottawa & Colon
Dist #3: TWP of Constantine, Florence, Mottville & White Pigeon
Dist #4: Twps of Sherman, Burr Oak, Sturgis & Fawn River
AT LARGE: Areas outside of St Joseph County

St. Joseph Co. Conservation
& Sportsman Club, Inc.
PO Box 339
Sturgis, MI 49091

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The Second Amendment

*A well regulated militia, being necessary to the
security of a free state, the right of the people to
keep and bear arms, shall not be infringed.*

PLEASE NOTICE

The St Joseph County Conservation & Sportsman Club, Inc., has a 501(c)(4) tax-exempt organization status. Under this rule, donations to the club are **not** deductible on your individual taxes as charitable contributions.

APPLICATION FOR NRA MEMBERSHIP

Membership in the NRA obtained through our club benefits us in that the NRA returns part of your fee to us, and benefits you because you pay a reduced membership fee because of belonging to a member club.

☐ **Renew** my NRA membership: NRA member # _____

☐ **New Member**, please sign me up as a new NRA member:

Name: _____

Address: _____

City, State, Zip _____

Phone: _____ E-Mail: _____

Birthdate: _____

Club Rate: **\$30** per year, make check payable to **NRA**: \$ _____

Magazine Choice: (circle one):

America's 1st Freedom American Hunter American Rifleman Shooting Illustrated

Mail to: Leslie J York, club NRA recruiter
17101 Tomahawk Trail
White Pigeon, MI 49099

APPLICATION FOR MEMBERSHIP

ST JOSEPH COUNTY CONSERVATION AND SPORTSMAN CLUB Inc.

I respectfully apply for membership in the St. Joseph County Conservation and Sportsman Club, Inc. I certify that by signing this application I am a person 18 Years of age or older, who accepts the Purposes and Objectives of the Corporation and agrees to promote the same, and has complied with the requisites of membership as provided in these Bylaws. I further give my pledge as an American to save and faithfully to defend from waste the natural resources of my country; its air, soil, minerals, forest, water and its wildlife. I understand that to become eligible to join, I must be recommended by a club member in good standing, or personally inform the Board of Directors why I wish to be a member. (please, print clearly)

Full Name _____ Birth Date _____

_____ Check if spouse desires a membership Card (**Add \$5 for this second gate card**)

Spouse _____ Birth Date _____

Address _____ Phone # _____

City _____ State _____ Zip _____

Email Address (Print) _____

Recommended By _____

New member application: _____ Renewal application: _____

Interest: Archery _____ Trap _____ Skeet _____ Sporting Clays _____ Rifle _____ Pistol _____ Black Powder _____ Cowboy Action _____ IDPA _____ Conservation _____ Youth Shoot Sports _____

Fee: **\$100 new member*** / **\$75 renewal** for family membership, **\$5 for additional Gate Card** (one card is already included) *Application Fee of \$25 for New Members only.

Amount enclosed \$ _____

Signature _____ Date _____

Mail application and Check to:

**St. Joseph County Conservation
& Sportsman Club
C/O Kathy Crandall
P.O. Box 339
Sturgis MI 49091**

Membership subject to the approval of the Board of Directors at the next Board meeting. **After Board Approval New Member Information Packages are handed out at the mandatory New Member Orientation**, to be scheduled within 30-days. Club Newsletters should start within 60 days.